

SEKU



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# SOUTH EASTERN KENYA UNIVERSITY

This is to certify that  
*Edgar Kiprop*

having satisfied the requirements  
for the award of the degree of the

**Bachelor of Science  
in Public Health**

was admitted to the degree  
at a Congregation held at  
this University on the  
Twenty Ninth Day of December in the Year  
Two Thousand and Twenty



*[Signature]*

VICE-CHANCELLOR

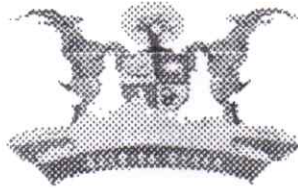
*[Signature]*

DEPUTY VICE-CHANCELLOR  
(ACADEMIC, RESEARCH AND STUDENT AFFAIRS)

*[Signature]*

REGISTRAR  
(ACADEMIC AND STUDENT AFFAIRS)





# SOUTH EASTERN KENYA UNIVERSITY

P.O. BOX 170 - 90200  
KITUI, KENYA  
Website: www.seku.ac.ke

TEL. 020 - 2413859 (KITUI)

Email: registrar-academic@seku.ac.ke

## UNDERGRADUATE ACADEMIC TRANSCRIPT

**STUDENT NAME:** KIPROP EDGAR  
**PROGRAMME:** BACHELOR OF SCIENCE (PUBLIC HEALTH)  
**SCHOOL/FACULTY:** NURSING SCIENCES AND PUBLIC HEALTH  
**ADMISSION DATE:** 2016

**REG. NO.** H414/1685/2016

**ACADEMIC YEAR:** 2016/2017

**YEAR OF STUDY:** FIRST YEAR

CODE	UNIT TITLE	UNITS	HOURS	GRADE
CCS 001	COMMUNICATION SKILLS	1	45	B
CCS 009	ELEMENTS OF ECONOMICS	1	45	B
CCS 010	HIV/AIDS	1	45	B
HPH 100	HUMAN ANATOMY	1	45	C
HPH 101	HUMAN PHYSIOLOGY	1	45	B
HPH 102	MICROBIOLOGY I	1	45	C
HPH 103	INTRODUCTION TO PUBLIC AND ENVIRONMENTAL HEALTH	1	45	A
SCH 103	GENERAL AND PHYSICAL CHEMISTRY	1	45	C
HPH 104	PRINCIPLES OF IMMUNOLOGY	1	45	C
HPH 105	PUBLIC AND COMMUNITY HEALTH	1	45	A
SCI112	INTRODUCTION TO COMPUTER SYSTEMS	1	45	C
ABC105	INTRODUCTION TO BIOCHEMISTRY	1	45	C


**RECOMMENDATION: PASS - PROCEED TO SECOND YEAR OF STUDY**

**Key to Grading System:**

70-100% A (Excellent)  
60-69% B (Good)  
50-59% C (Satisfactory)  
0-49% E (Fail)

Note: Pass Mark is 50%

Signed: \_\_\_\_\_

  
**DR. JOHN F. KOGA, PhD**  
**REGISTRAR (ACADEMIC & STUDENT AFFAIRS)**



**DATE: 08 MAR 2021**



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**SCHOOL/FACULTY:** NURSING SCIENCES AND PUBLIC HEALTH  
**ADMISSION DATE:** 2016

**REG. NO.** H414/1685/2016

**ACADEMIC YEAR:** 2017/2018

**YEAR OF STUDY:** SECOND YEAR

CODE	UNIT TITLE	UNITS	HOURS	GRADE
HPH200	COMPARATIVE ANATOMY AND PHYSIOLOGY OF FOOD ANIMALS	1	45	C
AFN201	INTRODUCTION TO HUMAN NUTRITION	1	45	B
HPH 201	MEDICAL PARASITOLOGY AND MYCOLOGY	1	45	B
HPH 202	MICROBIOLOGY II	1	45	A
HPH 203	ZOONOSES	1	45	A
HPH 204	HEALTH EDUCATION AND PROMOTION	1	45	C
HPH 205	MEDICAL VIROLOGY	1	45	A
HPH 206	MEDICAL ENTOMOLOGY AND PEST CONTROL	1	45	A
HPH 207	FIRST AID	1	45	A
HPH 208	POST HARVEST PATHOLOGY	1	45	A
WFA205	WATER QUALITY AND POLLUTION	1	45	A
ELM 202	SUSTAINABLE URBAN AND RURAL LAND USE PLANNING	1	45	B
HPH209	TECHNICAL DRAWING	1	45	C


**RECOMMENDATION: PASS - PROCEED TO THIRD YEAR OF STUDY**

**Key to Grading System:**

70-100% A (Excellent)  
60-69% B (Good)  
50-59% C (Satisfactory)  
0-49% E (Fail)

Note: Pass Mark is 50%

Signed: \_\_\_\_\_

  
**DR. JOHN F. KOGA, PhD**  
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**DATE: 08 MAR 2021**



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## UNDERGRADUATE ACADEMIC TRANSCRIPT

**STUDENT NAME:** KIPROP EDGAR

**REG. NO.** H414/1685/2016

**PROGRAMME:** BACHELOR OF SCIENCE (PUBLIC HEALTH)

**SCHOOL/FACULTY:** NURSING SCIENCES AND PUBLIC HEALTH

**ADMISSION DATE:** 2016

**ACADEMIC YEAR:** 2018/2019

**YEAR OF STUDY:** THIRD YEAR

CODE	UNIT TITLE	UNITS	HOURS	GRADE
HPH 300	BEHAVIORAL SCIENCES	1	45	A
HPH301	EPIDEMIOLOGY AND RESEARCH METHODOLOGY	1	45	B
HPH 302	BIostatISTICS & DEMOGRAPHY	1	45	A
HPH 303	COMMUNICABLE DISEASES AND CONTROL	1	45	B
HPH304	FOOD INSPECTION AND HYGIENE	1	45	A
HPH 305	FOOD BIO-TECHNOLOGY AND BIO-SAFETY	1	45	A
AFN306	FOOD PROCESSING, PRESEVATION AND NUTRITION QUALITY	1	45	C
ESC303	SOLID AND HAZARDOUS WASTE MANAGEMENT	1	45	B
HPH306	BUILDING MATERIAL SCIENCES & CONSTRUCTION TECHNOLOGY	1	45	B
HPH 307	DRAINAGE AND CONSERVANCY	1	45	A
HPH308	EPIDEMIOLOGY	1	45	B
HPH 309	FOOD TOXICOLOGY AND FOOD BORNE DISEASES	1	45	B
HPH310	INDUSTRIAL ATTACHMENT	1	45	B
SBL310	IMMUNOLOGY II	1	45	A

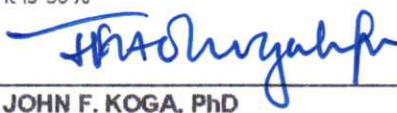
**RECOMMENDATION: PASS - PROCEED TO FOURTH YEAR OF STUDY**

**Key to Grading System:**

70-100%	A (Excellent)
60-69%	B (Good)
50-59%	C (Satisfactory)
0-49%	E (Fail)

Note: Pass Mark is 50%

Signed: \_\_\_\_\_

  
**DR. JOHN F. KOGA, PhD**  
**REGISTRAR (ACADEMIC & STUDENT AFFAIRS)**



**DATE: 08 MAR 2021**





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**PROGRAMME:** BACHELOR OF SCIENCE (PUBLIC HEALTH)  
**SCHOOL/FACULTY:** NURSING SCIENCES AND PUBLIC HEALTH  
**ADMISSION DATE:** 2016

**REG. NO.** H414/1685/2016

**ACADEMIC YEAR:** 2019/2020

**YEAR OF STUDY:** FOURTH YEAR

CODE	UNIT TITLE	UNITS	HOURS	GRADE
HPH 400	MATERNAL CHILD HEALTH AND FAMILY PLANNING	1	45	A
HPH 401	HEALTH SYSTEMS MANAGEMENT	1	45	A
HPH 402	MENTAL HEALTH	1	45	A
HPH 403	PROFESSIONAL ETHICS AND LEGAL FRAMEWORK	1	45	A
HPH 404	DISEASE SURVEILLANCE AND PORT HEALTH	1	45	A
DBA 403	ENTREPRENEURSHIP SKILLS	1	45	A
HPH 405	HEALTH AND NUTRITION IN EMERGENCIES AND INTERVENTIONS	1	45	A
HPH 406	ENVIRONMENTAL POLLUTION AND ENVIRONMENTAL IMPACT ASSESSMENT	1	45	C
HPH 407	OCCUPATIONAL HEALTH AND SAFETY	1	45	B
HPH 408	PUBLIC HEALTH LAWS AND LEGISLATIONS	1	45	A
HPH409	MEAT, MILK, FISHAND POULTRY HYGIENE	1	45	A
HPH 410	RESEARCH PROJECT	1	45	C
ESM412	ENVIRONMENTAL DISASTER MANAGEMENT	1	45	C

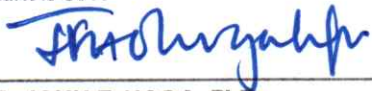
**RECOMMENDATION: AWARDED WITH THE DEGREE OF BACHELOR OF SCIENCE IN PUBLIC HEALTH**

**Key to Grading System:**

70-100% A (Excellent)  
60-69% B (Good)  
50-59% C (Satisfactory)  
0-49% E (Fail)

Note: Pass Mark is 50%

Signed: \_\_\_\_\_

  
**DR. JOHN F. KOGA, PhD**  
**REGISTRAR (ACADEMIC & STUDENT AFFAIRS)**



**DATE: 08 MAR 2021**